

OFFICIAL RECORD

Requested By:

ANDERSON ENGINEERING

Upon recording mail to:

✓ State Engineer's Office

~~123 W. Nye Lane~~ 901 S. Stewart
Carson City, NV 89701-4003

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0805 PG- 9392 RPTT: 0.00



OFFICE OF THE STATE ENGINEER

60612 R05

Regarding Permit No. 60612

This space reserved for recorders use only

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR
DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
: SS
County of Douglas)

I, JEFFREY A. CARLTON and MARCIA CARLTON, do hereby swear under penalty of perjury that the
assertions of this affidavit are true.

1. We are the owner of record of all/a portion of Permit 60612
(circle one) permit/certificate no or decreed right
as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:

2.02

enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot

acre-feet annually from the water appropriated under Permit 60612
permit/certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more

particularly described as follows: Section 36, T.12N., R.19E., M.D.M., within
Describe land drying up, describe with quarter sections, section, township, range

Douglas County, Nevada

M.D.B. & M. and assessor's parcel numbers

(30) RLO
12/14/05

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of homes located at the place described below and reflected on the attached map:

Section 36, T.12N., R.19E., M.D.M., within Douglas County, Nevada (Final Parcel Map
Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessors parcel numbers
for Jeffrey Alan and Marcia Carlton)
and attach map

4. I understand that this withdrawal of all a portion of the above mentioned rights must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
(circle one)

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the

county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer's Office with a copy of this recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 21 day of June, 2005.

Jeffrey A. Carlton
Affiant's Signature

Jeffrey A. Carlton
Affiant's printed name

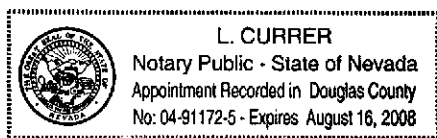
1112 Oro Way
Street Address

Gardnerville, NV 89410
City State Zip

(775) 265-2892
Telephone Number

Subscribed and sworn to before me *Marcia Carlton, & Jeffrey A. Carlton*
this 21 day of June, 2005.

L. Currer
Notary Public signature



Marcia Carlton
Affiant's Signature

Marcia Carlton *Marcia Carlton*
Affiant's printed name

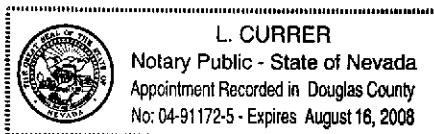
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Street Address

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(775) 265-2892
Telephone Number

Subscribed and sworn to before me, *Marcia Carlton & Jeffrey A. Carlton*
this 21 day of June, 2005.

L. Currer
Notary Public signature



Notary Stamp

APPROVED: This 5TH day of AUGUST, 2005.

SEAL

J. Hickey, P.E.
State Engineer's signature